



**CITY OF WASHOUGAL
CITY COUNCIL WORKSHOP
Monday, June 8, 2026
5:00 PM**

MEETING INFORMATION

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/89581476736>

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC COMMENTS**
- IV. NEW BUSINESS**
 - A. City Manager's Office: *Delegation of Right of Way Signature Authority for 32nd Grade Separation Project* — David Scott**
 - B. Community Development: *2025 CD Annual Report*—Mitch Kneipp**
 - C. Finance / Police: *Interlocal Agreement with Clark County for the Provision of Prosecution Services***
- V. REPORTS AND COMMUNICATIONS**
 - A. CITY MANAGER**
 - B. MAYOR**
 - C. CITY COUNCIL**
- VI. ADJOURNMENT**

UPCOMING MEETINGS: Monday, June 22, 2026 — Workshop at 5:00 PM & Council at 7:00 PM.